



World Moo Duk Kwan®
Affiliation application packet

Headquarters
59-3, Nam Yong Dong
Young San Ku, Seoul,
Korea
Tel: 02 794-0809



WORLD MOO DUK KWAN®

Administrative Office
20 Millburn Avenue
Springfield, NJ 07081
USA
Tel: (800) 409-2924
Fax: (205) 383-1787

Applicant Name
Address
Telephone:
Cell Phone:
Email:

Dear <Applicant Name>,

I trust this message find you in good health and spirits.

Thank you for contacting the World Moo Duk Kwan about affiliation. Your inquiry suggests that you understand the value and legitimacy of the Soo Bahk Do Moo Duk Kwan® martial art system and I appreciate your interest in becoming a legitimately registered and authorized World Moo Duk Kwan affiliate.

The World Moo Duk Kwan® receives many inquiries and applicants every year; however, only a few are accepted. We are seeking those who most highly value and embody the principles, philosophy and values of our art and who are willing to dedicate their efforts to our common objectives and the 1000 year plan for our art. Should you prove to be one of the few, highly qualified applicants that we accept each year, I shall look forward to welcoming you as our newest World Moo Duk Kwan affiliate.

The information provided to you in this packet and the documentation you are requested to submit to the World Moo Duk Kwan is intended to prevent misunderstandings and to assure that we are in agreement about the terms of our relationship before proceeding. The preservation of our Moo Do values, the integrity the Soo Bahk Do Moo Duk Kwan system and the future of our art require that we have a clear understanding with each other and I am sure you appreciate the value of our good beginning.

Your cooperation and prompt submission of the requested documentation will enable your application to be reviewed in a timely manner.

Please review the enclosed information carefully and then compile and submit the requested application information as instructed.

Upon receipt of your completed application packet, I will personally review it and then you will be advised of your application status.

Again, thank you for your interest in the World Moo Duk Kwan and I look forward to reviewing your application.

In Moo Duk Kwan,

H.C. Hwang
President,
World Moo Duk Kwan



Hwang Kee,
Moo Duk Kwan Founder
1914-2002



Moo Duk Kwan®



Moo Duk Kwan®



Moo Duk Kwan®



“There is Only One Moo Duk Kwan®” History of the Moo Duk Kwan Fist

Although unknown by some Tae Kwon Do, Tang Soo Do, Soo Bahk Do™, and other practitioners displaying the Moo Duk Kwan® name or the fist emblem commonly associated with it, all have a common history. The fist emblem first existed only in the mind of unknown Hwang Kee who was born November 9, 1914 during Japan's occupation of Korea. At age seven he witnessed a lone man successfully defend himself against seven attackers using martial arts techniques referred to by onlookers as “Tae Kyun” or “Sip Pal Ki” and from that day forward he dedicated his life to developing skills like those he had observed. His unflagging pursuit of prowess in the martial arts earned him a reputation as a martial arts prodigy and although Japanese rule prohibited it, he dreamed of someday opening his own martial arts training hall where he could teach others. His dream became a reality shortly after the Japanese occupation of Korea ended and his first Moo Duk Kwan® (*Military Virtue Institute/Training Hall*) training hall opened on November 9, 1945. In his Moo Duk Kwan® he offered instruction in his unique martial art system named “Hwa Soo Do” and in May 1949 he published ***Hwa Soo Do Kyo Bohn***, the first modern martial arts book published in Korea. Soon he realized that if his art was to flourish wider public recognition was necessary, so he adopted the more recognizable name of “Tang Soo Do” and public demand quickly created Moo Duk Kwan® training halls all across Korea. After 1953 when the Korean war ended and U.S. military personnel who trained in Korea began returning to the U.S., they were soon teaching his martial art system to students in the U.S. Within a few years he conceived and designed his unique fist logo to publicly identify his Moo Duk Kwan® training halls as the only source of official training and rank certification in his martial art system and to symbolize his art's philosophy. Hwang Kee's fist emblem was quickly and passionately embraced and displayed by proud Moo Duk Kwan® practitioners worldwide to indicate that they embraced the Moo Duk Kwan's strong identity, its scientific and effective martial art system and its philosophy. By 1960 Hwang Kee had incorporated new material into his “living art” and adopted the name “Soo Bahk Do™” to emphasize and publicize his Moo Duk Kwan's® commitment to resurrecting Korea's culture and preserving its lost martial arts history that he had discovered in the text ***“Moo Yei Do Bo Tong Ji.”*** His fist emblem soon became deeply embedded in Korean practitioner's hearts and minds as a symbol of Korea's pride in its new emerging identity as an independent nation and in a culture that was finally, truly Korean. The Moo Duk Kwan's® tremendous success and widespread public appeal attracted government interest in the martial arts and in 1964 the Korean Tae Kwon Do Association was formed to unite all Korea martial artists under one name. Under tremendous political pressure, Hwang Kee resolutely insisted upon preserving the unique identity of the Moo Duk Kwan® and his martial art system and he successfully fought a legal battle to maintain the right to do so all the way to the Korean supreme court in June 1966. Unfortunately, by this time the fracturing of the Moo Duk Kwan's® members was well underway due to mounting political pressures and competing loyalties; but



interestingly, almost all who forfeited their ties with the Moo Duk Kwan[®] and its founder steadfastly continued their use and proud display of his fist emblem and the Moo Duk Kwan[®] name. Even as many succumbed to political pressures and adopted the Tae Kwon Do name, they refused to relinquish their use of Hwang Kee's fist emblem due to their strong emotional investment in, and attachment to, all that it symbolizes. In 1987 Hwang Kee trademarked his fist emblem in order to curtail public misrepresentation by parties who were no longer affiliated with his Moo Duk Kwan[®]. Even today, some practitioners still display Hwang Kee's fist emblem without knowledge of its origin, its meaning, its rich history and without awareness that only current members of the Moo Duk Kwan[®] are legally authorized to display it in honor of Hwang Kee's legacy to the world. His fist emblem has come to represent the spirit of an undefeatable warrior and a dedicated scholar. That which it represents has proven to be far more resilient and powerful than all the forces that have besieged it since its inception and Hwang Kee's heart, spirit and legacy truly live on in the fist image that he created to represent the essence of his life's work. All who display it are the children of his life.

Moo Duk Kwan[®] and the fist emblem are trademarks of the World Moo Duk Kwan and cannot be used without written permission.

WORLD MOO DUK KWAN®

AFFILIATION INTRODUCTION

Applicants who are seeking to become World Moo Duk Kwan affiliates need to first consider three important requirements:

FIRST:

World Moo Duk Kwan affiliates are required to maintain an exclusive martial arts organization relationship with the World Moo Duk Kwan. Active relationships with multiple martial arts organizations violates the terms of World Moo Duk Kwan affiliation.

If this requirement presents a hardship for a potential applicant, then the matter should be discussed with the World Moo Duk Kwan liaison before proceeding.

Until you are assigned to an International Designee in your country or region, your liaison with the World Moo Duk Kwan is:

World Moo Duk Kwan International Liaison

Steve Diaz, Sa Bom Nim
3016 Lindholm Drive
Mobile, AL 36693
SteveDiaz@worldmoodukkwon.com

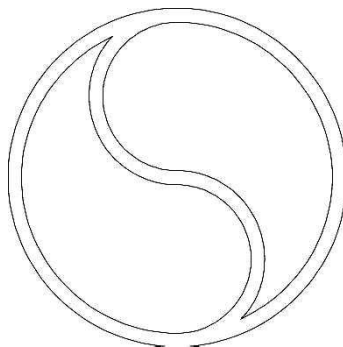
Applicants for World Moo Duk Kwan affiliation must seriously contemplate and be willing to assume two important responsibilities among the other requirements for being recognized and accepted and licensed as an official World Moo Duk Kwan affiliate.

SECOND:

Each World Moo Duk Kwan member assumes a **technical responsibility** to the art.

THIRD:

Each World Moo Duk Kwan member assumes an **administrative responsibility** to the organization.



WORLD MOO DUK KWAN®

TECHNICAL RESPONSIBILITY OVERVIEW

Standardization:

The World Moo Duk Kwan places a very strong emphasis on the values of the Moo Duk Kwan:

1. **History**
2. **Tradition**
3. **Philosophy**
4. **Discipline / Respect**
5. **Techniques** as created by the Founder Hwang Kee and which make the Soo Bahk Do Moo Duk Kwan® system unique and precious.

There are Instructional Guides/books, and other educational materials designed and written by the Founder Hwang Kee, made available for you to purchase and study for the purpose of the Moo Duk Kwan technical standardization.

Members of the Technical Advisory Committee and/or Regional Examiners authorized by the World Moo Duk Kwan are also available at many locations throughout the world to assist you and your registered students in your enjoyment and embodiment of the art and philosophy as you build its future.

Upon receipt and approval of all your application documentation you will receive instructions about how to make arrangements for inviting a World Moo Duk Kwan representative to visit your location for standardization seminars, clinics, rank evaluation preparation and how to register your students with the World Moo Duk Kwan. Additional information can also be found at www.worldmoodukkwon.com

Rank Evaluation and Certification Overview:

Your rank as well as your student's ranks will be evaluated according to World Moo Duk Kwan technical standards and other requirements.

We recognize that you will need some time to study and train in order to fulfill the rank requirements of the World Moo Duk Kwan and successfully obtain legitimate rank certification. The World Moo Duk Kwan representative assigned to assist you with technical standardization will create a training program and schedule suited to preparing you and your students for rank evaluation in a reasonable period of time. During this time period and beyond you and your students are required to maintain your registration status with the World Moo Duk Kwan in good standing.

Upon completion of your training program or when your technical standardization is deemed adequate, your World Moo Duk Kwan representative will recommend you and your students for rank evaluation. Please refer to the [Gup testing and certification](#) and [Dan testing and certification](#) sections for details.

WORLD MOO DUK KWAN®

ADMINISTRATIVE RESPONSIBILITY OVERVIEW:

Annual World Moo Duk Kwan Membership fee:

The World Moo Duk Kwan's annual registration and license fee for individuals is US \$10.00 and shall be remitted in the 1st month of training for new students and renewed annually thereafter prior to the registration expiration date. The annual registration fee may be adjusted periodically. Upon activation of a 1st time World Moo Duk Kwan registration each student practitioner shall be issued an official World Moo Duk Kwan registration ID number. Transfers into the World Moo Duk Kwan shall also be issued an official World Moo Duk Kwan registration ID number when applications are accepted. WMDK registration application forms and renewal forms are included in this packet and are available from the Administrative office of the World Moo Duk Kwan or online at www.worldmoodukkwon.com. Online submission options may also be available. Proof of adequate membership time will be required in order to apply for Gup and Dan rank certification in the World Moo Duk Kwan.

Gup testing and Certification:

The World Moo Duk Kwan does not require Gup rank certification fees from registered practitioners who provide proof of current World Moo Duk Kwan registration in good standing at the time of application for Gup rank certification.

World Moo Duk Kwan Certified Instructors/studio owners shall provide regular opportunities for Gup students to test for rank promotion when they have fulfilled all technical and registration requirements for a given rank.

World Moo Duk Kwan Certified Instructors/studio owners shall submit to the national headquarters within 10 days of conducting an exam, test results for all students and/or prospects who were tested by the instructor, whether they passed, failed or presented for an interim evaluation. **Gup Test Forms** for this purpose may be obtained at www.worldmoodukkwon.com and/or online submission options may be available in each country.

Each national organization shall confirm eligibility of all students recommended for rank certification by Certified Instructors/studio owners by confirming the students have successfully fulfilled all technical and registration requirements of the World Moo Duk Kwan and the national organization. The National organization shall then promptly submit every student's Gup test results as received from Certified Instructors/studio owners to the World Moo Duk Kwan in accordance with the organization's agreement with the World Moo Duk Kwan.

The World Moo Duk Kwan shall authorize each national headquarters to produce official World Moo Duk Kwan Gup rank certificates for World Moo Duk Kwan registered students who are approved by the WMDK for Gup rank certification.

Each National organization shall distribute official World Moo Duk Kwan Gup rank certificates to WMDK registered students in care of their recommending Certified Instructor/studio owner.

Upon receipt of students' certificates, Certified Instructors/studio owners shall promptly award the Gup rank certificates to the students via a ceremony/protocol specified by the World Moo Duk Kwan.

Licensed national organizations and Certified Instructors/studio owners shall issue and distribute only official World Moo Duk Kwan Gup rank certificates to students in accordance with the terms of the organization's agreement.

Dan testing and Certification:

OVERVIEW

Each national organization shall provide opportunities for World Moo Duk Kwan registered students who have fulfilled all technical and registration requirements for a given rank to apply and test for Dan rank certification twice a year, once in Spring (Jan1 to June 30) and once in Autumn (July 1 to Dec 31),

Dan testing can only be conducted by duly authorized World Moo Duk Kwan examiners at the time and place announced in accordance with established national organization policy.

MEMBERS

Qualified World Moo Duk Kwan registered students who have been recommended by Certified Instructors/studio owners to test for Dan rank shall submit the following items as instructed by the national organization. *(Transfers and their students may be recommended by their assigned World Moo Duk Kwan representative pending their attainment of Instructor certification and/or selection of a personal instructor)*

1. Proof of current World Moo Duk Kwan registration in good standing and proof of adequate registration time for the rank being applied for
2. Required application forms for Dan rank certification
3. Required photos (2)
4. Required application fees for Dan rank certification
5. Required written essays
6. Submit to a physical and/or oral evaluation by the duly authorized World Moo Duk Kwan examiner or testing Board at the time and place specified.

DAN TESTING BOARDS

Dan Testing Board Examiners shall conduct Dan rank examinations in accordance World Moo Duk Kwan published guidelines.

Dan Testing Board Examiners shall submit to the attention of the Technical Advisory Committee Chairman via the national organization's headquarters within 10 days of an examination:

1. Completed Dan rank application packets for each WMDK registered student tested
2. Photos for each student tested (2)
3. World Moo Duk Kwan Dan rank certification fees for each student tested
4. National organization processing fees or other fees (if applicable)
5. Rank recommendation summary for all students tested

NATIONAL ORGANIZATION

Each authorized national organization shall confirm that registered students recommended by Dan Testing Board Examiners have successfully fulfilled all WMDK technical and registration requirements and provide written assurance to the Technical Advisory Committee Chairman.

The Technical Advisory Committee Chairman shall then assure that every individual WMDK registered student's Dan rank recommendations and applicable Dan rank certification fees are promptly submitted to the World Moo Duk Kwan in accordance with the national organization's agreement with the World Moo Duk Kwan.

GRANDMASTER

Upon receipt from each national organization, the World Moo Duk Kwan shall: 1) forward the national organization's Technical Advisory Committee's recommendations to the Grandmaster, 2) account for all Dan rank certification fees, 3) confirm that all World Moo Duk Kwan student registration requirements have been fulfilled.

Upon final approval by the Grandmaster's office, the World Moo Duk Kwan shall issue and deliver to the national organization's Technical Advisory Committee Chairman via the organization's national headquarters the following for each registered Dan rank certified practitioner.

1. Issuance of an official Dan Bon (if applicable) in the Moo Duk Kwan ranking system
2. Official Dan rank certificate
3. Official Dan rank photo ID card
4. Official World Moo Duk Kwan Dan Pin

Each National organization shall distribute official World Moo Duk Kwan Dan rank certificates to registered students in care of their recommending Certified Instructor/studio owner.

MEMBER'S PERSONAL INSTRUCTOR

Upon receipt of students' Dan rank certificates, Certified Instructors/studio owners shall promptly award the students' Dan rank certificates to them via a ceremony/protocol specified by the World Moo Duk Kwan.

Licensed national organizations and Certified Instructors/studio owners shall issue and distribute only official World Moo Duk Kwan Dan rank certificates to registered students in accordance with the terms of the organization's agreement.

Standard Dan Certification fee:

Cho Dan:	(1 st Dan)	US \$60.00
E Dan:	(2 nd Dan)	US \$80.00
Sam Dan:	(3 rd Dan)	US \$100.00
Kyo Sa:	(Teacher)	US \$175.00

Note: Ko Dan Ja testing (4th Dan and above) and Sa Bom testing are arranged specially by the World Moo Duk Kwan once a year. The information can be found at the TAC calendar in the World Moo Duk Kwan web at www.worldmoodukkwon.com

Minimum time requirements between testing:

To Cho Dan:	(1 st Dan)	32 months from date WMDK registration begins
Cho Dan to E Dan:	(2 nd Dan)	2 additional years from Cho Dan Exam date
E Dan to Sam Dan:	(3 rd Dan)	3 additional years from Ee Dan Exam date
Sam Dan to Sa Dan:	(4 th Dan)	4 additional years from Sam Dan Exam date
Sa Dan to O Dan:	(5 th Dan)	5 additional years from Sa Dan Exam date
O Dan to Yuk Dan:	(6 th Dan)	6 additional years from O Dan Exam date
Yuk Dan to Chil Dan:	(7 th Dan)	7 additional years from Yuk Dan Exam date

Note: WMDK registration time must match rank training time requirements to be eligible for rank promotions. For example, Cho Dan rank training time required = 32 months, thus proof of 3 years elapsed time since 1st WMDK registration will be required for students to be

eligible to be tested for Cho Dan rank. Please assure prompt WMDK registration of all students to assure their eligibility for Dan rank certification at a later date. Dan rank applicants with insufficient proof of WMDK registration time may incur additional fees.

Individual students may register online at www.worldmoodukkwon.com

ADDITIONAL INFORMATION

The following pages outline the general nature of the relationship that affiliate national organizations enjoy with the World Moo Duk Kwan® to further assist you with understanding the World Moo Duk Kwan's Mission, objectives, requirements and expectations of its members and authorized national organizations.

Each country's specific affiliation agreement with the World Moo Duk Kwan may differ; however, the following document conveys the general terms and spirit of all international affiliation and licensing authorizations executed by the World Moo Duk Kwan.

Should you have any questions, concerns or other inquiries after reviewing this packet and the following document, please address them in writing to your World Moo Duk Kwan liaison.

Thank You for your Interest In the Moo Duk Kwan.

“There’s Only One Moo Duk Kwan®”

Statement Of Purpose, Objectives And Intent

World Moo Duk Kwan



Statement Of Purpose, Objectives And Intent

The Mission of the World Moo Duk Kwan is to promote public awareness of, and assure the preservation of and long term uninterrupted access to, the intellectual content of the Soo Bahk Do™ Moo Duk Kwan® martial art system as created by the Founder Hwang Kee. The World Moo Duk Kwan's mission includes any future derivative content as may be introduced by the World Moo Duk Kwan.

This mission is directly accomplished through ongoing publicity, education, instruction and transfer of the martial art system of Soo Bahk Do Moo Duk Kwan from instructor to student, including but not limited to, its rich history, traditions, discipline/respect, philosophy, techniques and all other intellectual content and property comprising the Soo Bahk Do Moo Duk Kwan system.

The World Moo Duk Kwan's preservation mission is also accomplished by protecting the art of Soo Bahk Do Moo Duk Kwan from dilution, modification, introduction of unauthorized content, counterfeiting, misrepresented affiliation by unauthorized parties and all manner of violation of the intellectual property currently and hereafter comprising the Soo Bahk Do Moo Duk Kwan martial art system.

The World Moo Duk Kwan actively seeks to identify and authorize individuals and organizations demonstrating the desire, resolve, commitment, willingness, understanding and abilities necessary to accomplish these important preservation objectives.

Those qualified to be entrusted with these important responsibilities may be selected and authorized from among, but not limited to, the general public, Alumni former members, instructors, students, and others who can contribute significantly to the long-term survival of the Soo Bahk Do Moo Duk Kwan martial art system for 1000 years and beyond.

The World Moo Duk Kwan seeks to entrust only the most highly qualified and capable individuals and organizations with achieving these crucial objectives and recognizes that organizations ultimately reflect the qualities of the individuals comprising their leadership and registered student practitioners.

Statement Of Purpose, Objectives And Intent

Providing authorization and support for the most qualified and capable individuals and organizations is critical to the World Moo Duk Kwan's Mission since those selected shall ultimately be entrusted with the very life-blood and future preservation of Soo Bahk Do Moo Duk Kwan.

Success of the art must be ensured beyond any individual's lifetime and no individual or organization can be allowed to hinder or serve as an excuse for not achieving this objective.

The World Moo Duk Kwan recognizes that with all things of great value, from time to time there may be unscrupulous individuals or organizations who seek to undermine or wrongfully seize that which has great value, claim it as their own, copy and distribute it without authorization, or otherwise counterfeit it and disrespectfully disregard the common goal and purpose of our art.

The mission of the World Moo Duk Kwan includes initiating and supporting reasonable and prudent actions by authorized organizations or entities to ensure prevention of, or prompt cessation of, any such occurrences within their designated territory in order to preserve the purity of the art of Soo Bahk Do Moo Duk Kwan, to protect its unique public identity and to prevent debasement of the art and/or misrepresentation of affiliation by unauthorized parties.

Only organizations with officially documented structure that is recognized within their respective country will be entrusted with the preservation of the art of Soo Bahk Do Moo Duk Kwan and be provided the opportunity to become duly authorized to publicly promote its growth through instruction and other authorized means. Organizations and/or entities meeting the World Moo Duk Kwan's guidelines may be extended an opportunity to become duly licensed affiliates and/or Trustee Organizations and/or entities. Only these authorized affiliates and/or Trustee Organizations and/or entities shall receive the full backing and support of the World Moo Duk Kwan and be ensured of ongoing direct access to the intellectual property and content comprising the Soo Bahk Do Moo Duk Kwan martial art system.

Affiliates and/or Trustee Organizations and/or entities with duly executed agreements shall be authorized to register student practitioners with the World Moo Duk Kwan, submit rank certification recommendations to the World Moo Duk Kwan, order supplies, have access to educational materials from the World Moo Duk Kwan and request seminar appearances,

Statement Of Purpose, Objectives And Intent

training and other services through the World Moo Duk Kwan.

World Moo Duk Kwan Affiliates and/or Trustee Organizations and/or entities with duly executed agreements in good standing shall be the only recognized authoritative sources legitimately authorized to use the intellectual content of the Soo Bahk Do Moo Duk Kwan martial art system.

This "Statement of Purpose, Objectives And Intent" supersedes and replaces any and all prior understandings and/or written or verbal agreements between the World Moo Duk Kwan and each respective organization and/or entity or individual.

Affiliate and/or Trustee Organizations and/or entities must satisfactorily fulfill and continually meet all guidelines of the World Moo Duk Kwan in order to maintain their authorization.

The World Moo Duk Kwan may modify the terms of Affiliate and/or Trustee Organization and/or entity agreements from time to time as needed to more fully support achievement of its purpose and mission objectives as identified in this "Statement of Purpose, Objectives And Intent."

I have read and understand this "*Statement of Purpose*" and agree to the concepts and spirit expressed therein. I agree to cooperate with the World Moo Duk Kwan as required in order to move toward, and ultimately accomplish the stated purposes and objectives as expressed in this document.

_____/_____/_____
_____/_____/_____
Title _____ Date _____

Affiliate or Trustee Organization Representative - Position _____
(Country Org Representative)

Example only

_____/_____/_____
_____/_____/_____
Title _____ Date _____

World Moo Duk Kwan Representative



World Moo Duk Kwan®

APPLICATION FORMS

Please complete the following application forms and submit them promptly as instructed.

World Moo Duk Kwan®

Application For Individual Registration

To be completed and submitted along with applicable registration fees for each individual student and instructor.

Date of Application: ____/____/____ (MM/DD/YYYY)

Applicant Date of Birth: ____/____/____ (MM/DD/YYYY)

Applicant Gender: MALE FEMALE (circle one)

Applicant First Name: _____

Applicant Middle Name: _____

Applicant Last Name: _____

**Attach
a current
photo**

Please print your name as you want it to appear on registration identification cards and rank certificates.

Mailing Address: _____

City: _____ State/Province: _____ Postal Code: _____

Country: _____ Email: _____ Fax : _____

Home Phone: _____ Work Phone: _____ Cell: _____

Do other members of your family also train in Soo Bahk Do Moo Duk Kwan? YES NO (circle one)

If YES, Please list their names here: 1) _____

2) _____ 3) _____

Name of your Instructor: _____ Their Dan Bon: _____

Name of studio where you train regularly: _____

Your Present Rank: _____ Date Rank Awarded: ____/____/____ (MM/DD/YYYY)

Organization That Certified Your Rank: _____

World Moo Duk Kwan® Individual Registration Fee: \$10 US annually

Note: WMDK Registration time must match rank training time requirements to be eligible for certification. For example, Cho Dan rank training time required = 32 months, thus proof of 3 years of time since 1st WMDK registration will be required for students to be eligible to be tested for Cho Dan rank. Please assure prompt student registrations to assure student eligibility for Dan ranks at a later date. Dan rank applicants with insufficient proof of registration may incur additional fees.

Mark Your Payment Instructions: (circle one)

Debit/Credit Card Check Money Order Cash Other

Card Number _____ Card Exp Date _____ Amount \$US _____

By applying for registration with the World Moo Duk Kwan, I hereby agree to all the terms and conditions of registration and authorize the charge amount indicated above.

Signature: _____ Date ____/____/____ (MM/DD/YYYY)

Submit Applications Via Mail or Fax: US (973) 467-5716 or membership@worldmoodukkwon.com

World Moo Duk Kwan®

Applicant Rank History

Your name: _____

Provide your training lineage:

Your Instructor _____

Your Instructor's Instructor _____

Your Instructor's Instructor's Instructor, _____

Prior Generation _____

Provide dates of ranks and instructor/other certifications received:

Dan applicants only need to list dates for Dan ranks and provide copies of Certificates

Date (MM/DD/YYYY)	Dan Ranks	Organization Issuing Dan Rank Certification
	9 th Dan	
	8 th Dan	
	7 th Dan	
	6 th Dan	
	5 th Dan	
	4 th Dan	
	3 rd Dan	
	2 nd Dan	
	1 st Dan	
Date (MM/DD/YYYY)	Instructor Certifications	Organization Issuing Instructor Certification
	Sa Bom	
	Kyo Sa	
	Jo Kyo	
	Other _____	

Date (MM/DD/YYYY)	Gup Rank or Equivalent	Gup Rank Certification Issued By
	1 st Gup	
	2 nd Gup	
	3 rd Gup	
	4 th Gup	
	5 th Gup	
	6 th Gup	
	7 th Gup	
	8 th Gup	
	9 th Gup	

Submit this form and copies of Dan Rank and Instructor Certificates (if applicable) along with your membership application form.

World Moo Duk Kwan®

Applicant Survey

Your Name:							
Pease indicate the degree of importance that each of the following has to you by marking the appropriate space.							
	Place a Check Mark for your answer in the space beside each question	Not important at all	Somewhat Important	Important	Very Important	Extremely Important	Do you have any other remark?
1	Validity of the martial art system you practice						
2	Authenticity of the instruction and training you receive						
3	Legitimacy of the rank certification you and your students receive						
4	Credibility of your national/international organization						
5	Training with many different instructors						
6	Providing your students with the best possible long-term training opportunities even if you should be unavailable to them						
7	Belonging to a community of practitioners with a clear vision and clearly articulated goals and objectives						
8	Contributing to the future preservation of the art						
9	Belonging to a national/international organization						
10	Opportunity to participate in regional/national/international events						
11	Maintaining your current rank at the time of acceptance into WMDK as a transfer						
12	Knowing the in depth history of your art and your national/international organization						
13	Preserving the traditions of the art in and out of the dojang						
14	Understanding the art's philosophy in depth						
15	Maintaining discipline and respect at all times in and out of the dojang						
16	Learning effective techniques and achieving a high degree of technical proficiency						
17	Maintaining your Moo Duk Kwan® lineage						
18	Obtaining authorization to display and utilize the Moo Duk Kwan® name and fist logo legally						
19	Obtaining authorization to display and utilize the Soo Bahk Do™ name and logo legally						
20	Obtaining authorization to instruct the Soo Bahk Do™ Moo Duk Kwan® martial art system						
21	List Your Own Item(s) of Importance:						

World Moo Duk Kwan® Designee Applications

Pursuant to the World Moo Duk Kwan's statement of purpose, we are always seeking highly qualified and motivated practitioners with a desire to make a significant contribution to the future of our art.

In countries where no World Moo Duk Kwan® Designee has been appointed and no national organization yet exists, you may request and complete an application packet to be considered for this important position in your country.

Designees in a country must be highly qualified self starters with sufficient personal resources to undertake the duties and responsibilities of being a Designee.

Interested parties may only obtain a ***World Moo Duk Kwan® Designee Application Packet*** for a currently unsanctioned country after successfully completing and submitting this application packet along with a letter requesting the ***World Moo Duk Kwan® Designee Application Packet***.

If you are interested in the Designee role and your country is currently unsanctioned by World Moo Duk Kwan we look forward to receiving your completed membership packet and letter of request for a ***World Moo Duk Kwan® Designee Application Packet***.